FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148104 **Type of Permit:** FILMING **Release Date:** 02/11/2019

Production Company WHEELHOUSE STUDIOS LLC, DBA ALPEN PICTURES

Insured Company Name WHEELHOUSE STUDIOS LLC, DBA ALPEN PICTURES

Contact Phone No. 1 323-775-6540
Contact Phone No. 2
Fax
Address 5670 WILSHIRE BLVD, SUITE 1740
LOS ANGELES, California 90036

Production Title ROVER

Type of Production Commercial - Standard

Producer Christian Heuer

Director Mike Bernstein

1st AD n/a n/a

Production Manager William Cubbon

FilmL.A. Coordinator Carri Stevens

Location Manager William Cubbon
Primary Phone Mobile - 248.214.0254
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 600	$138.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,078.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Location

Permit Number	F00148104	**Location Manager**	William Cubbon
Production Company	WHEELHOUSE STUDIOS LLC, DBA AL...	Primary Phone	Mobile - 248.214.0254
Insured Company	WHEELHOUSE STUDIOS LLC, DBA AL...	Secondary Phone	
Production Title	ROVER		

Location Address 3339 McLaughlin Ave, Los Angeles, CA, 90066

Location Type Private Residence

Film Dates 2/12/2019 - 2/12/2019 07:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road

Please see attached documents
Animal Permit - Alpen - Rover.pdf
AA Alpen Pictures 2018.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	35
Cube Trucks	4
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	40

Filming Activities Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Exterior models against scenery; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery; 7 Dogs, 1 Cat;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 672 **Grid:** C2

Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

Parking

Base Camp Location Type : Other Location	3769 Grand View Blvd, Los Angeles, CA, 90066	**Crew Parking** Location Type : Other Location	3769 Grand View Blvd, Los Angeles, CA, 90066

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Location

Permit Number	F00148104	**Location Manager**	William Cubbon
Production Company	WHEELHOUSE STUDIOS LLC, DBA AL...	Primary Phone	Mobile - 248.214.0254
Insured Company	WHEELHOUSE STUDIOS LLC, DBA AL...	Secondary Phone	
Production Title	ROVER		

Posting "No Parking" signs S/S MCLAUGHLIN AVE, 250' EAST & 250' WEST OF 3339 MCLAUGHLIN AVE

Approximate Footage 301 - 600 **Log Number** 231651

Date(s) 2/12/2019 to 2/12/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #F00148104

City of Los Angeles Animal Services

221 N. Figueroa St. Suite 600, Los Angeles, CA 90012
(888) 452-7381

Receipt Number: R19-015513

Receipt Date: Monday, February 11, 2019
PID: P1366230

Person Information: CONRAD ELROD
214 MAIN ST 287
EL SEGUNDO, CA 90245

Received From: CONRAD ELROD Check No: 11524 Phone: (213) 763-9000

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

	Total Fees Due:	**$680.00**
Payments:	Cash:	
	Check:	$680.00
	Credit Card:	
	Total Payments Received:	**$680.00**

Thank You!

Change:	$0.00
Balance Due:	$0.00

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED

11524

R19-015513

Film This

FILM THIS PRODUCTION SERVICES
214 MAIN ST. #287
EL SEGUNDO, CALIFORNIA 90245
(213) 763-9000

CITY NATIONAL BANK
Riverside
909-276-8800
3484 Central Avenue
Riverside, California 92506
16-1606/1220

2/11/18

PAY TO THE ORDER OF Department of Animal Services $680.00

Six hundred Eighty 00/100 DOLLARS

Alpen Pictures
"Rover"

MEMO

AUTHORIZED SIGNATURE

⑈011524⑈ ⑆122016066⑆ 020⑈247185⑈

Shelter Hours
Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: ADMIN ssulliva Transaction Date: 02/11/19 Print Date/Time: 2/11/2019 2:51:5

PERMIT

Permit #F00148104

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Conrad Elrod at Film This P13LU23D	**Purpose of Permit:** (✓) Commercial ( ) Non-Commercial — **Check One:** ( ) New ( ) Renewal
Address of Applicant (HOME): 214 Main St #287 — Phone: 213-763-9000	Have you ever been convicted of Animal Cruelty? ( ) Yes (✓) No
City: El Segundo, CA — Zip: 90245	Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) (✓) Yes ( ) No
Name of Business: Alpen Pictures	
Business Address: 5670 Wilshire Blvd, Suite 1740 — Phone: 323.475.8428	Have you read and understand the above mentioned Rules & Regulations? (✓) Yes ( ) No
City: Los Angeles, CA — Zip: 90036	Date(s) of Filming? 2/12/19 to 2/13/19
Name of Production? Rover	Time(s) animals will be filmed? 7am am / pm to: 10pm am / pm
Name of Contacts/Production Managers: William Cubbon — Phone Number: 248.214.0254	Filming Address: 3339 McLaughlin Ave. 810 S Santa Fe Ave. 415 S St Louis St
EIDC Representative if Applicable: — Phone Number:	Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: Interior/exterior against scenery

ANIMAL INFORMATION

1. Name of Agency/Owner: Hollywood Animals	Phone: 661.299.9000	Quantity	Type(s) of Animals
Address: P.O. Box 2088		8	Day 1: 7 dogs, 1 cat. Day 2: 1 dog
City: Santa Clarita, CA	Zip: 91386		
Name of Handler: Hollywood Animals	Local Phone: 661.299.9000	Address: P.O. Box 2088	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

2/11/19
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number:

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees:	Permit Fees:
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager — Date

DRAFT

Permit #F00148104

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Matthew Pittman / Alpen Pictures ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 12/1/18 By _____
Representative's Signature

Matthew Pittman / Alpen Pictures	5670 Wilshite Blvd. Ste. 1740
Name of "Principal" (Production Company)	Principal's Address
Matthew Pittman	Los Angeles, CA 90036
Print Princpal Representative's Name	City, State, Zip Code
Executive Producer	323.475.8428
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT